**Rossmoor Women’s 18-Hole Golf Club NEW MEMBER APPLICATION**

**New Membership Procedures for Prospective New Members**

**APPLICATION PROCESS FOR THOSE WITHOUT GHIN #**

The prospective new member shall:

1. Submit 5 attested score cards of games played on the Dollar Ranch course within the previous 6 months. (The maximum handicap for major tournaments is 40).
2. Submit a completed application, together with the required fees, to the Membership Chair as indicated below.

Upon Completion of the above:

1. A handicap index and GHIN# will be issued. Handicap revisions occur twice monthly in accordance with the USGA Handicap System.
2. A welcome/orientation meeting will be arranged by the Membership Chair and you will be given a Member Documents packet and receive an electronic version of the membership directory.
3. As an 18er you will receive full benefit of WGANC and NCGA memberships.

**APPLICATION PROCESS FOR THOSE WITH GHIN#**

The prospective new member shall:

1. Submit a completed application indicating your WGANC/NCGA GHIN# together with the required fees to the Membership Chair as indicated below.

Upon Completion of the above:

1. Your GHIN# will be activated by the Handicap Chair.
2. A welcome/orientation meeting will be arranged by the Membership Chair and you will be given a Member Documents packet and receive an electronic version of the membership directory.
3. As an 18er you will receive full benefit of WGANC and NCGA memberships.

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Manor\_\_\_\_\_\_\_\_\_\_\_Entry\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**GHIN#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of Previous or Present Golf Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Positions held\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Willing to volunteer for\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please list your unique talents and/or skills you would like to share\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(OVER)**

**DUES AND FEES**

* + **Annual Dues (Thursday play membership) $40.00**
	+ **WGANC/NCGA (handicapping services) $39.00 (required)**

**SUB TOTAL $79.00**

* + **Hole-in-one insurance (optional) $3.00 $\_\_\_\_\_**
	+ **Membership Directory Hard Copy (optional) $5.00 $\_\_\_\_\_**

**TOTAL $\_\_\_\_\_**

**Joining after July 1, please pay one half of annual dues. Other charges remain the same.**

**Submit your check, payable to Rossmoor Women’s 18-hole Golf Club, together with completed application and, if necessary, include the 5 attested score cards. Place in the Membership Chair’s folder in the 18er file drawer in the Pro Shop. Or, mail to Rossmoor Women’s 18-hole Golf Club, Attn: Membership Chair, 1010 Stanley Dollar Drive, Walnut Creek, 94595.**

Upon receipt of your application, the Membership Chair will contact you to schedule a welcome/orientation meeting and appoint you an 18er mentor. A mentor is an existing 18er member who will be your contact person for answering questions, guiding you through 18er activities, playing golf with you, and helping you to meet other 18er members.

If you have questions regarding the application or application process, please call the Membership Chair: Myra Belfiore, 925.352.5784.

**FOR CLUB USE ONLY: Date processed\_\_\_\_\_\_\_\_\_\_\_Amt rec’d\_\_\_\_\_\_\_\_\_\_\_\_\_\_check #\_\_\_\_\_\_\_\_\_\_\_\_\_rev. 10/18/2017**